



TARAWEEH TRAINING COURSE 2024

THE CHARACTER OF A HAFIDH

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EXEMPLIFY GOOD CHARACTER

DISPLAYING GOOD CHARACTER IS ESSENTIAL. A HAFIDH SHOULD EMBODY THE ETHICAL AND MORAL TEACHINGS OF THE QURAN IN THEIR DAILY INTERACTIONS, DEMONSTRATING KINDNESS, PATIENCE, HONESTY, AND HUMILITY.

Qatadah reported: I said to Aisha, “O mother of the believers, tell me about the character of the Messenger of Allah, peace and blessings be upon him.” Aisha said, “Have you not read the Quran?” I said, “O course.” Aisha said, “Verily, the character of the Prophet of Allah was the Quran.” (Ṣaḥīḥ Muslim)



HAVE A GOOD INTENTION AT ALL TIMES

“ACTIONS ARE (JUDGED) BY INTENTIONS, SO EACH
MAN WILL HAVE WHAT HE INTENDED.”

(BUKHARI AND MUSLIM).

Jannah is promised for the one who memorizes and acts upon the Qur'an. Crowns and coats of light are promised for the parents of those that memorized the Qur'an. In order to attain these high honors, one must make sure that their sole intention is to please Allah (subhanahu wa ta'ala) and that their primary aim becomes Jannah. A lot of attractions and temptations will come in the way, but it's important to sidestep them for Jannah, the highest attraction of all.



ALWAYS REMEMBERS ALLAH

“THE PEOPLE OF THE QUR’AN ARE *THE PEOPLE OF ALLAH* AND HIS SPECIAL SERVANTS.”

(AN-NASA’I, IBN MAJAH)

Allāh Most Loving says, "Believers! Take care of yourselves." (5:105). Allāh also says: "And do not be like those who forgot Allāh, so He made them forget themselves." (59:19) – meaning they were deprived of even doing good for themselves.

Ibn Kathīr said, "Do not forget the remembrance of Allāh, the Exalted, otherwise, He will make you forget to perform the good deeds that benefit you in your return because the recompense is equated with the

action."



**KEEP YOURSELF IN THE COMPANY OF GOOD
FRIENDS AND FAMILY.**

**“A PERSON IS LIKELY TO FOLLOW THE FAITH OF HIS
FRIEND, SO LOOK WHOM YOU BEFRIEND.”**

(ABU DAWOOD & TIRMIDHI).

The righteous friend is the righteous person who is obedient to his Lord, adheres to the teachings of his religion, is keen to please Allah, hastens on the basis of faith to do all good deeds, turns away out of fear of Allah from all evil deeds, loves the Sunnah and those who follow it, takes people as friends for the sake of Allah, opposes (the enemies of Allah) for the sake of Allah, resents sin and its people, fears Allah, is pure hearted



**DISTINGUISH YOURSELF WITH EXEMPLARY
DISCIPLINE.**

“O YOU WHO BELIEVE! OBEY GOD AND OBEY THE
MESSENGER, AND THOSE ENTRUSTED WITH
AUTHORITY OVER YOU” (SURAH NISA)

Whoever acknowledges that he has shortcomings has started on the path to self-discipline. This acknowledgement is one of the things that make us discipline ourselves and be persistent in doing so. This acknowledgement should not put you off disciplining yourself. It is a sign of Allah’s care when a person tries to change himself and develop, as Allah says (interpretation of the meaning):

“Verily, Allah will not change the condition of a people as long as they do not change their state themselves” [Al-Ra’d 13:11]



DO

Maintain Humility: Despite their significant achievement, a Hafidh should remain humble and approachable. Humility is a quality highly regarded in Islamic teachings, and it helps create a positive and welcoming image within the community.

Continuous Self-Improvement: A Hafidh should strive for continuous self-improvement, both in terms of religious knowledge and personal development. This commitment to growth sets an inspiring example for others in the community.

Self-Reflection: Regular self-reflection is crucial for personal and spiritual growth. A Hafidh should assess their actions and continuously strive for improvement.



DON'T

Be Dishonest: Honesty is a fundamental Islamic value. A Hafidh should strive to be truthful and avoid deception in all aspects of life.

Backbite: Speaking ill of others behind their backs is discouraged in Islam. A Hafidh should refrain from engaging in gossip or spreading negative information about others.

Anger and Aggression: Uncontrolled anger and aggression are discouraged in Islam. A Hafidh should seek to manage their emotions and respond to challenges with patience and composure.

Neglect Duties: A Hafidh should fulfill their religious and societal duties, including prayers, community involvement, and family responsibilities, to the best of their ability.